



E000780

TELEGRAPHIC MESSAGE

NAME OF AGENCY DHEW/PHS/HSMHA/Regional Medical Programs Service		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 75-30321 23.6J		DATE PREPARED 4-2-73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Mrs. Sarah J. Silsbee (Writer)		PHONE NUMBER x31580	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. CHAD COMBS
ACTING DIRECTOR
SUSQUEHANNA VALLEY REGIONAL
MEDICAL PROGRAM
1104 FERNWOOD AVENUE
CAMP HILL, PENNSYLVANIA 17011

TO: MR. JOHN F. RINEMAN
TREASURER & EXECUTIVE DIRECTOR
20 ERFORD ROAD
LEMOYNE, PENNSYLVANIA 17043

TO: MR. CLYDE L. COUCHMAN
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH DIRECTOR
DHEW REGION III
3521-35 MARKET STREET
P.O. BOX 13716
PHILADELPHIA, PENNSYLVANIA 19101

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW OF
THE PHASE-OUT PLANS SUBMITTED ON MARCH 19 BY THE SUSQUEHANNA
VALLEY REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE SUSQUEHANNA VALLEY REGIONAL MEDICAL PROGRAM IS JUNE 30, 1973. THIS IS THE DATE BEYOND WHICH NO RMPs GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST LEVEL IS NOW \$614,892, PLUS APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED FOR THE NEW APPROVED BUDGET PERIOD SEPTEMBER 1, 1972 THROUGH JUNE 30, 1973.

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TO:

3. NO NEW ACTIVITIES MAY BE INITIATED. ALL ACTIVITIES NOW ONGOING, INCLUDING PREVIOUSLY CONTRACTED ACTIVITIES, MUST BE TERMINATED BETWEEN NOW AND JUNE 30, 1973, IN TIME TO ASSURE COMPLIANCE WITH CLOSE OUT REQUIREMENTS. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM FROM THIS POINT ON.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM

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GRAPHIC MESSAGE

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TO:

AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD
NOTICE.

Harold Margulies
 HAROLD MARGULIES, M.D.
 DIRECTOR
 REGIONAL MEDICAL PROGRAMS SERVICE

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